

## Campaign Finance Disclosure Statement

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## State of South Dakota

OCT 20 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee MOODY COUNTY DEMOCRATS

Complete Street and Postal Address PO BOX 62, FLANDREA, SD 57028

Name of Person Making Report BILL NIBBELINK

Daytime Phone Number 605-997-2887 Evening Phone Number 605-997-2887

Email Address nib@mcisweb.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement PRE-GENERAL  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I BILL NIBBELINK (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/18/10

Bill Nibbelink  
Signature of Treasurer

Revised 7-1-09

Filed this 20<sup>th</sup> day of  
October, 10  
Chris Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

\*\$ 310.00

### Itemized Contributions from Individuals

[illegible]

\*\$ 310.00

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

| Party Name | Address |          |
|------------|---------|----------|
|            |         | \$ _____ |
|            |         | _____    |
|            |         | _____    |
|            |         | _____    |
|            |         | _____    |
|            |         | \$ _____ |

**Total of Itemized Contributions from Political Parties:**

\*\$ - 0 -

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ -0-

## 4

[illegible]

**Total:** \_\_\_\_\_

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:** -0-

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| <b>Totals</b>   |   |   | 100  |

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |   |                             |                   |
|---|-----------------------------|-------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of |                             |                   |
| 1. the reporting period:  |                             | \$ <u>18.56</u>   |
| 2. Receipts   |                             |                   |
| Schedule A - Direct Contributions   | \$ <u>310.00</u>            |                   |
| Schedule B - In-Kind Contributions  | \$ <u>-0-</u>               |                   |
| Schedule C - Other Income   | \$ <u><del>310.00</del></u> |                   |
| Schedule D -<br>Establishing/Administration of<br>Committee               | \$ <u>-0-</u>               |                   |
| Total of all Receipts   | \$ <u>310.00</u>            |                   |
| 3. Total Monetary Receipts (A+C)  |                             | \$ <u>310.00</u>  |
| 4. Candidate's Personal Contribution to Own Campaign                      |                             | \$ <u>-0-</u>     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period       |                             | \$ <u>-0-</u>     |
| 6. Monetary Loans Repaid During Reporting Period                          |                             | \$ <u>-0-</u>     |
| 7. Expenditures - Schedule E  |                             | \$ <u>39.20</u>   |
| Debts & Obligations Owed by the   |                             |                   |
| 8. Committee - Schedule F   | \$ <u>-0-</u>               |                   |
| Monetary Loans Made by the Committee During the                           |                             |                   |
| 9. Reporting Period - Schedule G  |                             | \$ <u>-0-</u>     |
| Monetary Loans Repaid to the Committee During the                         |                             |                   |
| 10. Reporting Period - Schedule G   |                             | \$ <u>-0-</u>     |
| 11. Amount on hand at the close of this reporting period.                 |                             |                   |
| This should equal lines (1+3+4+5+10) - (6+7+9)                            |                             | *\$ <u>289.36</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**